FEC FORM 3L

RECEIVED

SECRETARY OF THE SENATE PUBLIC RECORDS

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AM II: 58 AND LOBBYIST/REGISTRANT PACS

1.	NAME OF COMMITTEE (in full)		PRINT Example: If typing, over the lines.			12FE4M5		
Tammy Baldwin for Senate								
ADDRESS (number and street) PO Box 696								
	Check if different than previously reported. (ACC)	Madison	CITY			STATE	53701	ZIP CODE
2.	FEC IDENTIFICATION NU	JMBER	3. IS THIS REPORT	X NEW	OR	AMENDEI (A)	l l	STATE DISTRICT WI 00 For Candidates Only
5.	TYPE OF REPORT (Choose One) (a) Quarterly Reports:	(b) Mon Rep Due			ay 20 (M5) ın 20 (M6)		ug 20 (M8) ep 20 (M9)	Nov 20 (M11) (Non-Election Year Only) Dec 20 (M12) (Non-Election Year Only)
	April 15 Quarterly Report (Q1) July 15 Quarterly Report (Q2) and/or Semi-annual Re		Apr 20	110141	ıl 20 (M7) an emi-annual Re	U	ct 20 (M10)	Jan 31 (YE) and/or Semi-annual Report
		PR	(c) 12-Day Primary (12P) General (12G) Runoff (12R) PRE-Election This report also cove Report for the: Special (12S) Convention (12C)					
	Cotober 15 Quarterly Report (Q3) January 31 Year-End Report (YE) and/or Semi-annual Rep July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Rep	Ele	א א ש א א א א א א א א א א א א א א א א א					
		PC Re	Day PST-Election port for the: м м	General (30G)	Runoff y y	(30R)	Special (309	ulo semi-arriga period
		EIR	Election on Star					See Line 6(b)
6.	Covered Period(s) This report covers 07	(a) Quarte	rly/Monthly/Pre-/Po y y y 2015 throu	Post-Election Covered Period M M D D Y Y Y Dugh 09 30 2015 al			(b) Serr and/or	ni-annual Covered Period January 1 - June 30 July 1 - December 31
(a) Quarterly/Monthly/Pre-/Post-Election Covered Period 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs 9.00 1. Total Reportable Bundled Contributions by Lobbyists/Registrant PACs 1. Total Reportable Bundled Contributions by Lobbyists/Registrant PACs 1. Total Reportable Bundled Contributions by Lobbyists/Registrant PACs								
	ertify that I have examined the	•	•	knowledge a	nd belief it is	s true, correc	t and comp	olete.
Sig	gnature of Treasurer Mr. I	Michael F. Childer	1-1-8	KA	<u> </u>	Date	м м 10	15 2015
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.								
L	Office Use Only						FE	C FORM 3L 02/2009